

**THIRD**  
**INFORMATION DISCLOSURE**  
**STATEMENT BY APPLICANT**

(use as many sheets as necessary)

Sheet 1 of 1

|                      |                           |
|----------------------|---------------------------|
| Application Number   | 10/577,557                |
| Filing Date          | April 28, 2006            |
| First Named Inventor | Shinsuke Matsumoto et al. |
| Examiner Name        | Melissa A. Winkler        |
| Attorney Docket No.  | 1033622-000022            |

**U.S. PATENT DOCUMENTS**

| Examiner Initials | Document Number-<br>Kind Code | Publication Date<br>MM-DD-YYYY | Name of Patentee or Applicant<br>of Cited Document | Pages, Columns, Lines<br>Where Relevant Passages<br>or Figures Appear |
|-------------------|-------------------------------|--------------------------------|--|---|
|                   | US-2003/0171445 A1            | 09-11-2003                     | ISOBE et al.                                       |   |
|                   | US-                           |                                |  |   |
|                   | US-                           |                                |  |   |
|                   | US-                           |                                |  |   |
|                   | US-                           |                                |  |   |
|                   | US-                           |                                |  |   |
|                   | US-                           |                                |  |   |
|                   | US-                           |                                |  |   |
|                   | US-                           |                                |  |   |

**FOREIGN PATENT DOCUMENTS**

| Examiner Initials | Foreign Patent Document                            | Publication Date<br>(MM-DD-YYYY) | Name of Patentee or<br>Applicant of Cited<br>Document | STATUS      |                        |                       |                     |      |          |                                |
|-------------------|--|----------------------------------|---|-------------|------------------------|-----------------------|---------------------|------|----------|--------------------------------|
|                   | Country Code <sup>1</sup> , Number,<br>Kind Code   |                                  |   | Translation | Partial<br>Translation | Eng. Lang.<br>Summary | EP Search<br>Report | IPER | Abstract | Cited in Spec. /<br>Pg. No(s). |
|                   | WO 01/58976 A1*<br>(corresp to JP2003522261)       | 08-16-2001                       | The Dow Chemical<br>Company                           |             |                        |                       | X                   |      |          |                                |
|                   | WO 02/100916 A1*<br>(corresp to US<br>20030171445) | 12-19-2002                       | Mitsui Takeda<br>Chemicals, Inc.                      |             |                        |                       | X                   |      |          |                                |
|                   | EP 1408063 A1*<br>(corresp to US<br>20030171445)   | 04-14-2004                       | Mitsui Takeda<br>Chemicals, Inc.                      |             |                        |                       | X                   |      |          |                                |
|                   |  |                                  |   |             |                        |                       |                     |      |          |                                |
|                   |  |                                  |   |             |                        |                       |                     |      |          |                                |
|                   |  |                                  |   |             |                        |                       |                     |      |          |                                |
|                   |  |                                  |   |             |                        |                       |                     |      |          |                                |
|                   |  |                                  |   |             |                        |                       |                     |      |          |                                |

<sup>1</sup>Enter Office that issued the document, by the two-letter code.

**NON-PATENT LITERATURE DOCUMENTS**

| Examiner Initials | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. |
|-------------------|---|
|                   |   |
|                   |   |
|                   |   |
|                   |   |

**\*Copy attached.**

|                    |                 |
|--------------------|-----------------|
| Examiner Signature | Date Considered |
|--------------------|-----------------|

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.